



डॉ. यशवन्त सिंह परमार औद्यानिकी एवं वानिकी विश्वविद्यालय,  
नौणी (सोलन)-173230, हिमाचल प्रदेश

Dr. Yashwant Singh Parmar University of Horticulture & Forestry,  
Nauni (Solan)-173230, Himachal Pradesh

Office of the Registrar, Academic Section

☎ 01792-252219, e-mail: [registrar-acad@uhf.ac.in](mailto:registrar-acad@uhf.ac.in)

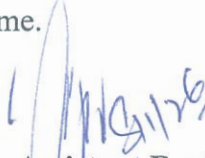
No. UHF/Regr.(Acad.)/4-15/2025/ 46669-70

Dated:-Nauni, the 08.01.2026

### NOTICE

**Subject: Revised Answer Key for Doctoral Degree Programme Entrance Test**

In continuation to the notice No. UHF/Regr(Acad)4-15/2025/46260 dated 04.01.2026, it is hereby informed that after taking into consideration the objections received from the candidates on the answer key of the entrance test for the Doctoral Degree Programme till 06<sup>th</sup> January, 2026, on the email [registrar-acad@uhf.ac.in](mailto:registrar-acad@uhf.ac.in), the final answer key for the subject codes Vegetable Science (02), Entomology (06), Forest Products and Utilization (10), Silviculture and Agroforestry (11), Environmental Science (13) and Agricultural Statistics (17) have been revised and attached as **annexure-I**. The rest of the answer keys for the other subjects uploaded in the aforementioned notice dated 04.1.2026 shall remain the same.

  
Assistant Registrar  
(Academics)

Endst No. Even 46669-70

Dated 08.01.2026

Copy of the above is forwarded to the following for information

1. The Examination Coordinator, Doctoral Degree Programme for the Academic Session 2025-26.
2. The Professor Incharge, Computing and Informatics Centre, Dr Y. S. Parmar University of Horticulture & Forestry, Nauni (Solan). He is requested to get the notice uploaded on the University website immediately.

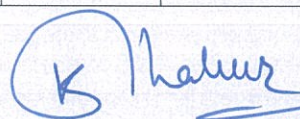
  
Assistant Registrar

# Annexure-I

## REVISED ANSWER KEY

### VEGETABLE SCIENCE: 02

| Q. No. | Answer | Q. No. | Answer | Q. No. | Answer | Q. No. | Answer |
|--------|--------|--------|--------|--------|--------|--------|--------|
| 1      | D      | 26     | B      | 51     | A      | 76     | B      |
| 2      | A      | 27     | B      | 52     | C      | 77     | B      |
| 3      | D      | 28     | D      | 53     | C      | 78     | C      |
| 4      | A      | 29     | C      | 54     | B      | 79     | C      |
| 5      | C      | 30     | B      | 55     | B      | 80     | A      |
| 6      | B      | 31     | C      | 56     | A      | 81     | C      |
| 7      | A      | 32     | C      | 57     | D      | 82     | C      |
| 8      | A      | 33     | B      | 58     | D      | 83     | C      |
| 9      | D      | 34     | B      | 59     | D      | 84     | B      |
| 10     | A      | 35     | D      | 60     | B      | 85     | A      |
| 11     | A      | 36     | D      | 61     | A      | 86     | C      |
| 12     | D      | 37     | A      | 62     | C      | 87     | B      |
| 13     | A      | 38     | C      | 63     | B      | 88     | B      |
| 14     | A      | 39     | C      | 64     | D      | 89     | D      |
| 15     | A      | 40     | D      | 65     | A      | 90     | C      |
| 16     | A      | 41     | A      | 66     | C      | 91     | D      |
| 17     | A      | 42     | A      | 67     | C      | 92     | B      |
| 18     | B      | 43     | C      | 68     | C      | 93     | B & C  |
| 19     | A      | 44     | B      | 69     | D      | 94     | A      |
| 20     | B      | 45     | B      | 70     | A      | 95     | D      |
| 21     | B      | 46     | C      | 71     | D      | 96     | A      |
| 22     | A      | 47     | B      | 72     | B      | 97     | B      |
| 23     | C      | 48     | B      | 73     | B      | 98     | D      |
| 24     | B      | 49     | B      | 74     | B      | 99     | A      |
| 25     | B      | 50     | D      | 75     | B      | 100    | A      |

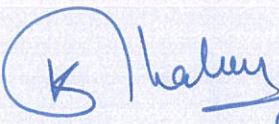
  
08.01.26

Examination Coordinator

## REVISED ANSWER KEY

### ENTOMOLOGY: 06

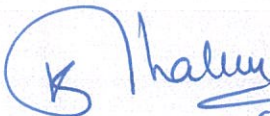
| Q. No. | Answer | Q. No. | Answer | Q. No. | Answer | Q. No. | Answer |
|--------|--------|--------|--------|--------|--------|--------|--------|
| 1      | D      | 26     | B      | 51     | A      | 76     | A      |
| 2      | A      | 27     | B      | 52     | C      | 77     | A      |
| 3      | D      | 28     | D      | 53     | A      | 78     | D      |
| 4      | A      | 29     | C      | 54     | C      | 79     | D      |
| 5      | C      | 30     | B      | 55     | B      | 80     | C      |
| 6      | B      | 31     | A      | 56     | C      | 81     | B      |
| 7      | A      | 32     | B      | 57     | D      | 82     | B      |
| 8      | A      | 33     | A      | 58     | B      | 83     | C      |
| 9      | D      | 34     | A      | 59     | B      | 84     | B      |
| 10     | A      | 35     | B      | 60     | C      | 85     | D      |
| 11     | A      | 36     | B      | 61     | A      | 86     | B      |
| 12     | D      | 37     | A      | 62     | B      | 87     | B      |
| 13     | A      | 38     | B      | 63     | B      | 88     | C      |
| 14     | A      | 39     | A      | 64     | B      | 89     | D      |
| 15     | A      | 40     | C      | 65     | B      | 90     | C      |
| 16     | A      | 41     | B      | 66     | B      | 91     | B      |
| 17     | A      | 42     | C      | 67     | D      | 92     | B      |
| 18     | B      | 43     | C      | 68     | A      | 93     | B      |
| 19     | A      | 44     | B      | 69     | B      | 94     | A      |
| 20     | B      | 45     | B      | 70     | C      | 95     | A      |
| 21     | B      | 46     | A      | 71     | D      | 96     | B      |
| 22     | A      | 47     | B      | 72     | A      | 97     | B      |
| 23     | C      | 48     | B      | 73     | A      | 98     | A      |
| 24     | B      | 49     | A      | 74     | B      | 99     | D      |
| 25     | B      | 50     | D      | 75     | A      | 100    | C      |

  
08.01.26  
Examination Coordinator

## REVISED ANSWER KEY

### FOREST PRODUCTS AND UTILIZATION: 10

| Q. No. | Answer | Q. No. | Answer | Q. No. | Answer | Q. No. | Answer |
|--------|--------|--------|--------|--------|--------|--------|--------|
| 1      | D      | 26     | B      | 51     | A      | 76     | A      |
| 2      | A      | 27     | B      | 52     | B      | 77     | C      |
| 3      | D      | 28     | D      | 53     | A      | 78     | A      |
| 4      | A      | 29     | C      | 54     | A      | 79     | B      |
| 5      | C      | 30     | B      | 55     | D      | 80     | C      |
| 6      | B      | 31     | B      | 56     | C      | 81     | A      |
| 7      | A      | 32     | C      | 57     | B      | 82     | B      |
| 8      | A      | 33     | D      | 58     | C      | 83     | C      |
| 9      | D      | 34     | A      | 59     | D      | 84     | C      |
| 10     | A      | 35     | D      | 60     | B      | 85     | B      |
| 11     | A      | 36     | D      | 61     | C      | 86     | D      |
| 12     | D      | 37     | C      | 62     | B      | 87     | B      |
| 13     | A      | 38     | A      | 63     | A      | 88     | C      |
| 14     | A      | 39     | B      | 64     | B      | 89     | C      |
| 15     | A      | 40     | D      | 65     | D      | 90     | B      |
| 16     | A      | 41     | A      | 66     | D      | 91     | A      |
| 17     | A      | 42     | A      | 67     | D      | 92     | B      |
| 18     | B      | 43     | D      | 68     | C      | 93     | B      |
| 19     | A      | 44     | D      | 69     | A      | 94     | B      |
| 20     | B      | 45     | A      | 70     | A      | 95     | D      |
| 21     | B      | 46     | D      | 71     | B      | 96     | B      |
| 22     | A      | 47     | D      | 72     | C      | 97     | C      |
| 23     | C      | 48     | B      | 73     | D      | 98     | B      |
| 24     | B      | 49     | A      | 74     | C      | 99     | D      |
| 25     | B      | 50     | B      | 75     | D      | 100    | A      |

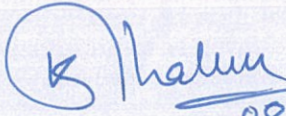
  
08-01-26

Examination Coordinator

## REVISED ANSWER KEY

### SILVICULTURE AND AGROFORESTRY: 11

| Q. No. | Answer | Q. No. | Answer | Q. No. | Answer | Q. No. | Answer |
|--------|--------|--------|--------|--------|--------|--------|--------|
| 1      | D      | 26     | B      | 51     | D      | 76     | B      |
| 2      | A      | 27     | B      | 52     | D      | 77     | A      |
| 3      | D      | 28     | D      | 53     | C      | 78     | C      |
| 4      | A      | 29     | C      | 54     | A      | 79     | D      |
| 5      | C      | 30     | B      | 55     | C      | 80     | B      |
| 6      | B      | 31     | C      | 56     | C      | 81     | B      |
| 7      | A      | 32     | C      | 57     | D      | 82     | A      |
| 8      | A      | 33     | D      | 58     | B      | 83     | A      |
| 9      | D      | 34     | D      | 59     | A      | 84     | D      |
| 10     | A      | 35     | A      | 60     | B      | 85     | C      |
| 11     | A      | 36     | B      | 61     | D      | 86     | A      |
| 12     | D      | 37     | A      | 62     | D      | 87     | C      |
| 13     | A      | 38     | B      | 63     | C      | 88     | B      |
| 14     | A      | 39     | D      | 64     | B      | 89     | A      |
| 15     | A      | 40     | C      | 65     | B      | 90     | B      |
| 16     | A      | 41     | A      | 66     | A      | 91     | D      |
| 17     | A      | 42     | B      | 67     | C      | 92     | B      |
| 18     | B      | 43     | C      | 68     | C      | 93     | A      |
| 19     | A      | 44     | A      | 69     | A      | 94     | A      |
| 20     | B      | 45     | B      | 70     | B      | 95     | B      |
| 21     | B      | 46     | D      | 71     | D      | 96     | A      |
| 22     | A      | 47     | B      | 72     | C      | 97     | A      |
| 23     | C      | 48     | A      | 73     | D      | 98     | C      |
| 24     | B      | 49     | B      | 74     | C      | 99     | B      |
| 25     | B      | 50     | C      | 75     | C      | 100    | A      |

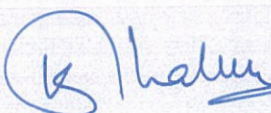
  
08.01.26

Examination Coordinator

## REVISED ANSWER KEY

### ENVIRONMENTAL SCIENCE: 13

| Q. No. | Answer | Q. No. | Answer | Q. No. | Answer | Q. No. | Answer |
|--------|--------|--------|--------|--------|--------|--------|--------|
| 1      | D      | 26     | B      | 51     | C      | 76     | A      |
| 2      | A      | 27     | B      | 52     | D      | 77     | B      |
| 3      | D      | 28     | D      | 53     | B      | 78     | A      |
| 4      | A      | 29     | C      | 54     | A      | 79     | B      |
| 5      | C      | 30     | B      | 55     | C      | 80     | A      |
| 6      | B      | 31     | A      | 56     | C      | 81     | D      |
| 7      | A      | 32     | B      | 57     | C      | 82     | A      |
| 8      | A      | 33     | C      | 58     | B      | 83     | B      |
| 9      | D      | 34     | A      | 59     | D      | 84     | D      |
| 10     | A      | 35     | A      | 60     | A      | 85     | A      |
| 11     | A      | 36     | A      | 61     | B      | 86     | C      |
| 12     | D      | 37     | C      | 62     | A      | 87     | B      |
| 13     | A      | 38     | C      | 63     | D      | 88     | D      |
| 14     | A      | 39     | D      | 64     | B      | 89     | B      |
| 15     | A      | 40     | D      | 65     | C      | 90     | D      |
| 16     | A      | 41     | D      | 66     | B      | 91     | B      |
| 17     | A      | 42     | D      | 67     | C      | 92     | B      |
| 18     | B      | 43     | C      | 68     | B      | 93     | D      |
| 19     | A      | 44     | D      | 69     | C      | 94     | B      |
| 20     | B      | 45     | C      | 70     | A      | 95     | A      |
| 21     | B      | 46     | C      | 71     | C      | 96     | C      |
| 22     | A      | 47     | C      | 72     | C      | 97     | C      |
| 23     | C      | 48     | B      | 73     | A      | 98     | D      |
| 24     | B      | 49     | A      | 74     | B      | 99     | B      |
| 25     | B      | 50     | A      | 75     | A      | 100    | B      |

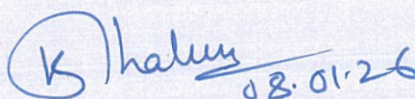
  
08.01.26  
Examination Coordinator

# REVISED ANSWER KEY

## AGRICULTURAL STATISTICS: 17

| Q. No. | Answer | Q. No. | Answer | Q. No. | Answer | Q. No. | Answer |
|--------|--------|--------|--------|--------|--------|--------|--------|
| 1      | D      | 26     | B      | 51     | D      | 76     | C      |
| 2      | A      | 27     | B      | 52     | C      | 77     | B      |
| 3      | D      | 28     | D      | 53     | B      | 78     | D      |
| 4      | A      | 29     | C      | 54     | B      | 79     | C      |
| 5      | C      | 30     | B      | 55     | A      | 80     | A      |
| 6      | B      | 31     | D      | 56     | A      | 81     | A      |
| 7      | A      | 32     | B      | 57     | C      | 82     | B      |
| 8      | A      | 33     | B      | 58     | A      | 83     | B      |
| 9      | D      | 34     | A      | 59     | A      | 84     | B      |
| 10     | A      | 35     | C      | 60     | C      | 85     | A      |
| 11     | A      | 36     | B      | 61     | C      | 86     | A      |
| 12     | D      | 37     | C      | 62     | C      | 87     | C      |
| 13     | A      | 38     | C      | 63     | B      | 88     | A      |
| 14     | A      | 39     | B      | 64     | B      | 89     | D      |
| 15     | A      | 40     | D      | 65     | A      | 90     | C      |
| 16     | A      | 41     | 'x'    | 66     | C      | 91     | A      |
| 17     | A      | 42     | A      | 67     | B      | 92     | B      |
| 18     | B      | 43     | B      | 68     | C      | 93     | B      |
| 19     | A      | 44     | B      | 69     | C      | 94     | D      |
| 20     | B      | 45     | B      | 70     | D      | 95     | C      |
| 21     | B      | 46     | D      | 71     | A      | 96     | C      |
| 22     | A      | 47     | B      | 72     | C      | 97     | A      |
| 23     | C      | 48     | C      | 73     | D      | 98     | D      |
| 24     | B      | 49     | B      | 74     | A      | 99     | C      |
| 25     | B      | 50     | C      | 75     | A      | 100    | D      |

'x' indicates grace to all

 08.01.26

Examination Coordinator